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**6<sup>th</sup> JSW - THE TIMES OF INDIA**  
**EARTH CARE AWARDS-2015**  
*Edition* Awards For Excellence In Climate Change Mitigation & Adaptation  
Last date for the acceptance of the application forms 30th November, 2014.



**CATEGORY**

COMMUNITY BASED MITIGATION AND ADAPTATION TO CLIMATE CHANGE IN LAND USE,  
LAND USE CHANGE AND FORESTRY AND WATER RESOURCES

KNOWLEDGE PARTNER

**CEE**

OUTREACH PARTNER





**APPLICATION FORM**

Category: Community based mitigation and adaptation to climate change in Land use, Land use change and Forestry and Water Resources

**PART - A: GENERAL INFORMATION**

Name and Address of Organization: \_\_\_\_\_

Type of organization (Tick any one)

Government

NGO

Local Community Groups- CBOs/JFM/WUA/

Others

Name of Head of Organization: \_\_\_\_\_

Address of Project site: \_\_\_\_\_

Head Office Address: \_\_\_\_\_

Name and designation of contact person: \_\_\_\_\_

Phone: \_\_\_\_\_

Phone: \_\_\_\_\_ Mobile: \_\_\_\_\_

E-mail: \_\_\_\_\_

E-mail: \_\_\_\_\_

**Section A: Organisation profile**

1. Year of registration with details (Attach latest annual report and with financial details)
2. Organizational / group profile (150 words) and organization chart
3. State your organization/institution's mission, vision, values, codes of conduct and principles

**Section B: Climate Change and your organisation**

4. How do you perceive the present climate challenge/environmental issues with respect to adaptation needs, in the areas of your operation?(100 words)
5. Describe relevance of your work/ interventions with reference to climate change adaptation.(200 words)
6. How do you perceive your institutional interventions in line with climate change adaptation?(200 words)



## PART – B: TECHNICAL INFORMATION

### Section I: About the project / intervention

(Information related to Water Resources Management and Land Use and Land Use Change and Water Resources Forestry)

1. Tell us about your project and its objectives<sup>1</sup>

Please give a project summary describing short background and key highlights of the project

2. Status of the project as on date (Tick any one and give details):

(A) Completed  Period

(B) Ongoing  Period

Projects established only after April 2004 will be considered.

3. Thematic area of intervention

**Thematic/Focal Area** (you can tick multiple thematic areas)

- |  |   |
|--|---|
| <input type="checkbox"/> Land use, land use change and development | <input type="checkbox"/> Livelihood security      |
| <input type="checkbox"/> Water use and watershed development       | <input type="checkbox"/> Eco tourism              |
| <input type="checkbox"/> Sustainable forest management             | <input type="checkbox"/> Disasters risk reduction |
| <input type="checkbox"/> Sustainable agriculture                   | <input type="checkbox"/> Health                   |
| <input type="checkbox"/> Bio diversity conservation                | <input type="checkbox"/> Solid waste management   |
| <input type="checkbox"/> Eco Restoration                           | <input type="checkbox"/> Others <sup>2</sup>      |

4. Please specify the number of villages/settlements covered under the project and the direct beneficiary households to give a general idea about the scale of the project

5. Please add district/area map indicating project/intervention sites. In case a proper map is not available, you may draw and depict locations for visual clarity

### Section II: Context of Vulnerability and Adaptation

6. What was the process of identification of vulnerabilities at project sites/villages; how these has been assessed and risks identified (200 words)

7. Please elaborate on the Climate Change adaptation priorities devised and established at the project /intervention site. (200 words)

<sup>1</sup>Please describe in one line the vision with which project was conceptualized and initiated.

<sup>2</sup>Please specify if any other thematic area is applicable other than the specified area of intervention.



**Section III: Project activities**

8. Describe in detail the process of implementation<sup>3</sup>

a. Physical activities undertaken,

*Please describe what is being done to achieve the results and accomplish the project's objectives.*

| Activities/intervention | Rationale for intervention | Quantifiable physical / general outcomes<br>(you need to elaborate these in question no. 9) |
|-------------------------|----------------------------|---|
|                         |                            |   |
|                         |                            |   |
|                         |                            |   |
|                         |                            |   |
|                         |                            |   |
|                         |                            |   |
|                         |                            |   |
|                         |                            |   |
|                         |                            |   |

b. Physical activities corresponding to CO2 emission reduction

*In the table 8.a there may be specific activities linked with reduction in CO2 emission / sequestration<sup>4</sup>, (attempt to quantify)*

| Activities | Reduction in CO <sub>2</sub> (or equivalent CO <sub>2</sub> ) emission/sequestration, (if possible please quantify) |
|------------|---|
|            |   |
|            |   |
|            |   |
|            |   |
|            |   |
|            |   |
|            |   |
|            |   |
|            |   |
|            |   |

<sup>3</sup>for example - highlight use of locally available materials and expertise including traditional knowledge, inputs from local institutions.  
<sup>4</sup>Guidance note on quantification: A unit of biogas uses methane and avoids CO2 emissions from use of fossil fuels. A tree planted sequesters (absorbs) CO2 and stores it in form of biomass. Increase in water table in the watershed region, increases soil organic carbon, increases productivity and reduces dependence of chemical fertilizers. Increase in water table also reduces dependence on pumps or reduces its frequency of operation and thus avoids fuel use.



9. Describe in detail the indicators and baseline<sup>5</sup> condition of the project before implementation and after implementation (please add relevant verifiable indicators and the baseline conditions according to your interventions) for example.<sup>6</sup>
- No. of wells; distance traveled to source drinking water; water availability under adverse conditions; quality of water; fodder availability; firewood; cropping pattern; income per hectare; migration; flood and drought prevention; income per family in the case of water resources
  - Non Timber Forest Produce (NTFP); biodiversity; forest Practices; forest fires; flood area; soil erosion, improvements in landscape physical features; soil characteristics (nutrients); yield characteristics in the case of land resources.
10. Elaborate on monitoring framework; and results measurement process

| Quantifiable physical / general outcomes as per question no 8 | Indicator | Condition of indicator before intervention<br>(PI write not available in case of absence of baseline data for any particular outcome) | Condition of indicator after intervention<br>(PI write not available in case of absence of baseline data for any particular outcome) | Benefits |
|---|-----------|---|--|----------|
| Social  |           |   |  |          |
| Economic  |           |   |  |          |
| Environmental   |           |   |  |          |
| Infrastructure development                                    |           |   |  |          |
| Institutional process/mechanism                               |           |   |  |          |
| Coping strategies   |           |   |  |          |

11. Has your project/activity undergone any evaluation/monitoring by an independent agency? If yes, please provide details .<sup>7</sup>
12. Do you foresee potential of replication of your activity, if yes; suggest ways to achieve it .<sup>8</sup>
13. State any specific limitations which interfere with achieving the project objectives.

<sup>5</sup>Describe the situation before and after the project with supporting data. The information should pertain to project objectives only.

<sup>6</sup>PI bring in the aspects related to vulnerability and risk assessment and key challenges as identified either during the proposal stage or implementation stage.

<sup>7</sup>Reports submitted by funding agencies or project evaluation reports commissioned by Funding agencies or any other agencies.



**Section IV: Training and capacity building**

- 14. How climate change training and capacity building has been integrated with institution building and project activities
- 15. Elaborate on climate change communication and training with specific focus on significance of activity, new knowledge created<sup>9</sup> and disseminated

**Section V: Sustainability**

- 16. Please let us know the sustainability of the project (Please elaborate on institutional, economic and environmental sustainability and the withdrawal strategy for the project)
- 17. Has this project influenced any government policy/scheme? Explain what the government policy is, how it has been affected.
- 18. Nature of financial support received for project<sup>10</sup> (All figures in INR/USD)

| Agencies                       | Cash | Kind |
|--------------------------------|------|------|
| Government / Corporate         |      |      |
| Organization self contribution |      |      |
| Community contribution         |      |      |

- 19. How you would like to summaries highlights of project/intervention (200 words)
- 20. Any other relevant information/ report/ experience you would like to share with us
- 21. Any awards secured in the recent past on natural resource management. If yes provide details. You can also attach letters of appreciation/ testimonials (if any)

**Feedback for ECA Secretariat**

**From where did you come to know about this award**

Newspaper: \_\_\_\_\_ Dated: \_\_\_\_\_ Edition: \_\_\_\_\_

E mail network group \_\_\_\_\_ (Please specify the e mail id)

Word of mouth from \_\_\_\_\_

Through web search (PI indicate website) \_\_\_\_\_

Any \_\_\_\_\_ other, \_\_\_\_\_ please \_\_\_\_\_ specify

\_\_\_\_\_

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<sup>9</sup>Pl elaborate on how knowledge has been created and documented also emphasizing on traditional knowledge.

<sup>10</sup>Is project an initiative to support delivery of government schemes, describe it with respect to bottom-up or top down approach.

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